

Cherries are Ripe.

'You are a little thief,' I said.
To Roben Redbreast blithe and fat,
'You stole my cherries ripe and red,
Now what have you to say to that?'
In songful speech he sweetly said,
His bosom glowing like the morn,
'I take my pay in cherries red,
For working in your vines and corn.'
'My sweetest strains I sing for you,'
He said in music low and soft,
And then his brown wings shook the dew
In showers from his green organ-loft.
Like tear the dew fell, and I said,
When came the pauses of his strain,
'Sweet robin, eat my cherries red,
I will not call you thief again.'
Now every year, when spring returns,
He perches on the topmost spray,
And there his tinted bosom burns
With songs of cheer at dawn of day.
The robin is my choice of pets,
I wish him joy and length of days;
He pays me well for all he gets,
In skillful toil and songs of praise.
—Youth's Companion.

Christian Work.

Christianity of itself is non-progressive. The religion of Christ Jesus ever remains the same. It is just as happy and soul-gladdening to the Hottentot and Arab as it is to those whose lot has always been cast in a Bible land.

All converted people can tell the same story. But the Christian work is progressive, and God's servants should be bold and aggressive, that they might make an attack upon the ranks of Satan at every point and in every manner by which they can gain the victory.

If we are intimidated is it not a sure sign that we have not the spirit of Christ to that extent that we would be ready for the task? For surely the spirit maketh bold. This spirit or grace will be given unto us upon the ground of asking for it. Have we not manifested a timid spirit rather than an aggressive one, since we see so much ground unoccupied? Should each one of God's children work as the Lord demands, and as the cause requires, surely the borders of Zion would be widened, the stakes more firmly set and ground occupied, souls saved and God glorified. If there is ground unoccupied, and if it is in my power to occupy it, surely I am guilty before God until I do occupy it. If I am not prepared to do this it is my own fault. Sin lieth at my own door. We are to study to show ourselves workmen. With this God will give us his spirit if we ask for it, by which we shall be equipped for the work of the Lord. Unoccupied ground should be sought for. It will not come to us. Christ meant we should seek places when he said, 'Go ye therefore, into all the world,' etc. There is much work to do, and it will take all our time to do the part which the Lord demands of us. There is no time to idle away. All the time we are idle away God is robbed of that much. We are servants of God. He demands all our time that the work might be done. If this be

true, are we not cheating God when we are idle, making sin to lay at our own door? In the name of God let us pray for more zeal and move with greater confidence in Christ our living head. Then in the name of God will we set our banner everywhere, and finally lay our trophies at Jesus' feet, at whose hand we will receive a crown of glory.

CORDELIA SIMONTON.

Read at the Endeavor meeting, in June, at Ashland, Ohio.

Keep Your Word to the Children.

A promise to a child should be held sacred. The thoughtlessness and carelessness of many parents who, as the mood takes them, threaten a child with punishment or offer it a reward or present, and then easily forget the whole matter, is to blame for untruthfulness in children. How are they to attach importance to the spoken word if those who stand to them as representatives of the highest earthly authority lightly break their pledges? If papa going to the office in the morning, assures little Maysie, clinging to his hand, that he will bring her a box of bonbons or a new doll when he returns at evening, or mamma on her way to the matinee promises that a coveted volume of fairy tales shall be purchased that day for good little Bob, who is to stay pleasantly in the nursery during her absence, papa and mamma are in honor bound not to disappoint the little ones. No more than he would omit to pay his note due on a certain day in the bank, no more than she would neglect a social obligation, should father and mother ignore the fact that at home a certain little person, with small experience of this disappointing world and great faith in its parents, is waiting in anticipation. An absolute promise should, as a rule, be absolutely fulfilled in all its conditions, and, as a rule, it is not right to break a promise because, after making it, a child has been naughty. Let the naughtiness be punished in some other way.—Harper's Young People.

Sowing Wild Oats.

'Let the boys sow their wild oats!' No a thousand times no! There is plenty of good grain right at hand, and the crop will be none too good; not all soil brings forth 'a hundred fold.'

While we write there lies in a soldier's hospital a man of brains, helpless, suffering, moneyless, praying for death to relieve him, and before us lies one of the most pitiful letters from him that we ever set eyes on.

What's the matter? Nothing, only he has sowed wild oats when he should have

sowed good grain, and in after years when he tried to handle the true seed, his shattered system left him no talent for harvesting.

Life is too short to be frittered away, and law, physical, mental, moral, is too unyielding to be trifled with.—G. C. T. MANN.

Whatever the great bulk of those who are friends to High License may think or believe, or however conscientious they may be, it is plain that the leaders in the movement are but instruments in the hands of the brewers and distillers. They know as well as they know anything that High License will not lead to the checking of intemperance in this country.—Chicago Times

'Oh, no, we won't have those.'

Then you will still have to fight, for the liquor traffic is determined to have them. In Cincinnati there is waging a desperate war to keep them open in defiance of a rigorous State law, the Saloon-keepers' Association fining any man \$10 who closes his saloon on Sunday. At a defiant meeting in Cleveland the president said: 'For us there are seven days in the week and 365 days in the year which we may use as we see fit.' Ohio lost Prohibition in 1883, but it cannot have peace till it gives up Sunday to the saloon keepers, too.

Low Rate Excursion to Detroit, Mich., via B. and O. R. R., August 5th, 1889.

On above date the B. and O. R. R. will sell excursion tickets to Detroit, via Sandusky and Steamer Pearl at the low rate of \$2.25 for the round trip. Train leaves Mansfield at 10:28. Tickets good to return until August 12th inclusive. For tickets etc., call on Agents B. & O.

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Time Table taking effect June 2, 1889.

EASTWARD.

6:16 A. M., No. 12, daily, Pullman Palace Sleeping Coach, Cincinnati to Jamestown via Youngstown, Chicago to New York, also Chicago to Boston.
7:46 P. M., No. 8, daily, Vestibuled Pullman Sleeping Car from Cincinnati to New York, Cleveland to New York, and solid trains including Vestibuled Sleeping and Dining Cars from Chicago to New York.
2:49 P. M., No. 4, daily except Sunday, Cincinnati to Jamestown.
9:19 A. M., No. 38, daily except Sunday, Galion to Kent, stopping at all stations.

WESTWARD.

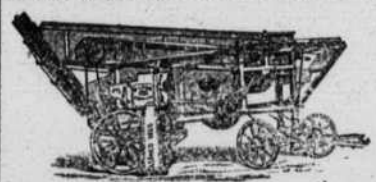
8:44 A. M., No. 1, daily except Sunday, Pullman Sleeping Car, Jamestown to Cincinnati via Youngstown.
10:53 A. M., No. 8, daily, Vestibuled Pullman Buffet Sleeping Car, New York to St. Louis via Cincinnati, in connection with Ohio & Miss. Ry.; also Vestibuled Pullman Sleeping Car New York and Cleveland. Solid trains Pullman Sleeping Cars, Pullman Dining Cars and Day Coaches.
9:02 P. M., No. 3, daily, Pullman Palace Sleeping Coach, regular Day Coaches, New York to Chicago, daily. Pullman Buffet Sleeping Car from Boston to Chicago, daily; Pullman Palace Sleeping Coach, Jamestown, New York to Cincinnati; Parlor Car Jamestown to Cleveland, O.
1:50 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.
W. G. Hinerson, Asst. Gen. Passenger Agent, Cleveland, O.
A. M. Tucker, Gen. Supt., Cleveland, Ohio.

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Maud Hoffman, Sadie Hoffman, Freddie Weirick, Stella Mangers, Nannie Horn, Celia Hoffman, Gans, Ohio.
Lizzie Whipple, Beatrice, Neb.
Minnie M. Miller, Johnstown, Pa.
Frony Kimmel, Albert Kimmel, Harvey Kelm, Stella Burnworth, Roy Grabill, Lizzie Graybill, Morrill, Kan.
Mettie May Miller, Stella Lichty, Bertha O. Lichty, Susan R. Lichty, Frank D. Lichty, Elmer Mamartin, W. F. Shawhan, M. H. Shawhan, Eddie Burnworth, Cora E. Lichty, Carleton, Neb.
Ase E. Crofoot, Almena, Mich.
Kate Olinger, Emma Olinger, Bertha Gnagay, Emma Gnagay, Lottie Cook, Ida Cook, Frank Hostetler, Eugene Hostetler, Robbie Miller, Sammy Cober, Meyersdale, Pa.
Grace Oaks, Troy, O.
Carrie Ripple, Johnstown, Pa.
Sherman S. Bowser, Whittell S. Bowser.
Mary M. Bessler, Latrobe, Pa.
Maud E. Miller, Morrill, Kan.
Blanche Frye, Rosedale, Kan.
Katie R. Manges, John A. Manges, David S. Manges, Harry L. Manges, Ella Manges, Quincy, Pa.
Mary Alice Slotter, Ira D. Slotter, D. H. Slotter, Laura Slotter, Columbiana, O.
Flora Swartz, Westboro, Mo.
Bertie Goehnow, Blair Goehnow, Johnstown, Pa.
Norma Hill, Luther Ridenour, Viola Ridenour, Nat. Mil. Home, O.
Lizzie Grabill, Oscar Smith, Hamlin, Kan.
Lizzie B. Edwards, Ripon, Cal.
Martha M. Keyser, Akron, O.
G. W. Nicholson, Hudson, Iowa.
John Calvin Lichty, Joseph Lichty, Corda Lichty, Edward Lichty, Lulu Lichty, Charlie Saylor, Nelson Saylor, Elsie Saylor, Morrill, Kan.
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Time Table.

Taking effect June 2, 1889.

TRAINS EASTWARD.

STATIONS.	No. 8.	No. 12.	No. 10.	No. 16.
Chicago	10:00 a.m.	7:00 p.m.	8:00 p.m.	11:00 p.m.
Indianapolis	10:30 a.m.	7:30 p.m.	8:30 p.m.	11:30 p.m.
St. Louis	11:00 a.m.	8:00 p.m.	9:00 p.m.	12:00 a.m.
St. Paul	11:30 a.m.	8:30 p.m.	9:30 p.m.	12:30 a.m.
Chicago	10:00 a.m.	7:00 p.m.	8:00 p.m.	11:00 p.m.

TRAINS WEST.

STATIONS.	No. 3.	No. 8.	No. 1.	No. 17.
Chicago	11:00 a.m.	1:00 p.m.	8:00 a.m.	10:00 a.m.
Indianapolis	11:30 a.m.	1:30 p.m.	8:30 a.m.	10:30 a.m.
St. Louis	12:00 p.m.	2:00 p.m.	8:30 a.m.	10:30 a.m.
St. Paul	12:30 p.m.	2:30 p.m.	8:30 a.m.	10:30 a.m.
Chicago	11:00 a.m.	1:00 p.m.	8:00 a.m.	10:00 a.m.

Trains 8, 12, 16, 3, 5, and 18 run daily. Trains 17 & 18 daily except Sunday. Trains marked thus: †, stop on signal.

T. W. BURROWS, Superintendent. F. C. DONALD, Gen. Pas. Agent.

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Sufferers from tape worm will be glad to learn that Dr. S. P. Dyer, of Belleville, O., has found a specific for the removal of this worm, and will treat patients at a very moderate expense, making no charge if he fails to remove the parasite entire. The medicine used is perfectly harmless. Letters of inquiry addressed to him as above will have prompt attention.

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Thousands of dollars worth of chickens are destroyed by Cholera every year. It is more fatal to them than all other diseases combined. But the discovery of a liquid remedy that positively destroys the Microbes has been made. Half of the young chickens are killed by Microbes before they are fryers. A 50-cent bottle is enough for 100 chickens. It is guaranteed. If, after using two-thirds of a bottle you are not satisfied with it as a cure for Cholera, return it to the druggist from whom you purchased it, and he will refund your money.

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TIME CARD

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July 14, 1889.

WEST BOUND.

	am	pm	pm	am	pm
Lv Pittsburgh	7:10	9:05	10:15	4:30	5:40
Wheeling	7:47	10:53	9:02	4:42	5:52
Bellaire	8:10	11:16	9:25	5:05	6:15
Zanesville	8:40	11:46	9:55	5:35	6:45
Newark	9:10	12:16	10:25	6:05	7:15
Ar. Columbus	1:15	12:25	3:25	2:05	3:15

Ar. Cincinnati	5:55	7:30	7:30	5:55
Louisville	11:45	12:35	12:35	11:45
St. Louis	7:05	6:55	6:55	7:05

Lv. Columbus Mt. Vernon 11:20 a.m. 11:05 a.m. 11:20 a.m. 11:20 a.m. 11:20 a.m.
Mansfield 12:40 p.m. 12:30 p.m. 12:40 p.m. 12:40 p.m. 12:40 p.m.
Ar. Sandusky 2:25 p.m. 2:15 p.m. 2:25 p.m. 2:25 p.m. 2:25 p.m.
Lv. Tiffin 2:45 p.m. 2:35 p.m. 2:45 p.m. 2:45 p.m. 2:45 p.m.
Fostoria 3:15 p.m. 3:05 p.m. 3:15 p.m. 3:15 p.m. 3:15 p.m.
Ar. Chicago 9:40 p.m. 9:30 p.m. 9:40 p.m. 9:40 p.m. 9:40 p.m.

Accommodation train leaves Pittsburgh at 8:40 a.m. daily, except Sunday; Wheeling 1:20 p.m.; Zanesville 6:05. Arrives at Columbus at 7:25 p.m.

Cincinnati Accommodation leaves Zanesville at 8:30 a.m. daily, except Sunday; Newark 7:20. Arrives Columbus at 8:45 a.m. Arrives Cincinnati at 12:45 p.m.

EAST BOUND.

	am	pm	pm	am	pm
Lv. Chicago	10:10	2:55	3:10	7:05	8:05
Fostoria	4:25	9:17	5:25	7:10	12:04
Tiffin	4:45	9:35	5:45	7:46	12:29
Sandusky	5:07	11:05	6:05	8:03	2:11
Ar. Mansfield	7:04	12:04	10:09	11:15	8:17
Lv. Cincinnati	12:40	7:10	7:10	7:30	
Columbus	8:50	11:05	11:05	11:20	12:20

Lv. Newark	8:05	12:55	12:55	12:40	4:10
Zanesville	8:45	1:35	1:40	1:33	4:53
Bellaire	9:15	2:05	2:05	2:05	4:17
Wheeling	10:50	3:25	4:00	5:10	17:00
Ar. Pittsburgh	9:50	6:45	8:00	pm	
Washington	11:45	4:05	6:50	7:10	9:51
Baltimore	12:45	5:15	7:50	11:00	
Ar. Philadelphia	8:15	7:20	10:30	1:45	
New York	8:50	9:35			

*Trains run daily. †Daily except Sunday. W. W. Peabody, General Manager, Chicago, Ill. Chas. O. Scull, G. P. A., Baltimore, Md.

Accommodation train leaves Sandusky at 2:30 p.m., arrives at Columbus 7:25 p.m., and at Zanesville 6:30 p.m.

Accommodation train leaves Columbus at 4:30 p.m. daily except Sunday; Newark 8:40 p.m. Arrives at Zanesville 6:30 p.m.

Columbus, Zanesville and Sandusky Accommodation leaves Columbus 7:20 a.m. Arrives at Zanesville 10:15 a.m. Arrives at Sandusky 12:30 p.m.

*Trains run daily. †Daily except Sunday. Sleeping and Dining Cars on all Through Trains.

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